

**JANUARY 6,
THE EPIPHANY, OR THE MANIFESTATION OF
CHRIST TO THE GENTILES: MASS**

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

E'phah

EE-fah

She'ba

SHEE-buh

The First Lesson. The Reader begins

A Reading from the Book of Isaiah

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. And nations shall come to your light, and kings to the brightness of your rising. Lift up your eyes round about, and see; they all gather together, they come to you; your sons shall come from far, and your daughters shall be carried in the arms. Then you shall see and be radiant, your heart shall thrill and rejoice; because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young

camels of Mid'ian and E'phah; all those from She'ba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD. For the coastlands shall wait for me, the ships of Tarshish first, to bring your sons from far, their silver and gold with them, for the name of the LORD your God, and for the Holy One of Israel, because he has glorified you.

The Reader concludes The Word of the Lord.

Psalm 72:1–2, 10–17

The Reader says

Please join me in reading Psalm 72, verses 1 and 2 and verses 10 through 17, found in the red Prayer Book beginning on page 685.

(The Reader repeats the above information as needed.)

- 1 Give the King your justice, O God, *
 and your righteousness to the King's Son;

- 2 That he may rule your people righteously *
 and the poor with justice;

- 10 The kings of Tarshish and of the isles shall pay
tribute, *
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, *
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in
distress, *
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and
violence, *
and dear shall their blood be in his sight.
- 15 Long may he live!
and may there be given to him gold from Arabia; *
may prayer be made for him always,
and may they bless him all the day long.

- 16 May there be abundance of grain on the earth,
growing thick even on the hilltops; *
may its fruit flourish like Lebanon,
and its grain like grass upon the earth.
- 17 May his Name remain for ever
and be established as long as the sun endures; *
may all the nations bless themselves in him and
call him blessed.

The Second Lesson. The Reader begins

A Reading from the

Letter of Paul to the Ephesians

I, Paul, a prisoner for Christ Jesus on behalf of you Gentiles, assume that you have heard of the stewardship of God's grace that was given to me for you, how the mystery was made known to me by revelation, as I have written briefly. When you read this you can perceive my insight into the mystery of Christ, which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit; that is, how the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel. Of this gospel I was made a

minister according to the gift of God's grace which was given me by the working of his power. To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, and to make all men see what is the plan of the mystery hidden for ages in God who created all things; that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. This was according to the eternal purpose which he has realized in Christ Jesus our Lord, in whom we have boldness and confidence of access through our faith in him.

The Reader concludes The Word of the Lord.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader We have seen his star in the East, *
 and have come to worship him.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

✠ The Holy Gospel of our Lord
Jesus Christ according to
Matthew.

People

Glory to you, Lord Christ.

Now when Jesus was born in Bethlehem of Jude'a in the days of Herod the king, behold, wise men from the East came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we have seen his star in the East, and have come to worship him."

When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, "In Bethlehem of Jude'a; for so it is written by the prophet: 'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will govern my people Israel.' " Then Herod summoned the wise men secretly and ascertained from them what time the star appeared; and he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him bring me word, that I too may come and worship him." When they had heard the king they

went their way; and lo, the star which they had seen in the East went before them, till it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy; and going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

The Minister says The Gospel of the Lord.