

## YEAR 1, EPIPHANY 4, TUESDAY: MASS

*The First Lesson. The Reader begins*

### **A Reading from the Letter to the Hebrews**

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. In your struggle against sin you have not yet resisted to the point of shedding your blood.

*The Reader concludes*

The Word of the Lord.

## **Psalm 22:22–27**

*The Reader says*

Please join me in reading Psalm 22, verses 22 through 27, found in the red Prayer Book beginning on page 611.

*(The Reader repeats the above information as needed.)*

- 22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob’s line, give glory.
- 23 For he does not despise nor abhor the poor in  
their poverty; neither does he hide his face from  
them; \*  
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those  
who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
“May your heart live for ever!”

26 All the ends of the earth shall remember and turn  
to the LORD, \*  
and all the families of the nations shall bow  
before him.

27 For kingship belongs to the LORD; \*  
he rules over the nations.

### **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* Your love, O Lord, for ever will I sing; \*  
from age to age my mouth will proclaim  
your faithfulness.

*People* Alleluia.

*The Reader returns to his or her seat.*

*Please turn the page for the Gospel Lesson.*

## The Holy Gospel

*The Minister says*

The Lord be with you.

*People*

And also with you.

*Minister*

✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*

Glory to you, Lord Christ.

And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him; and he was beside the sea. Then came one of the rulers of the synagogue, Jai'rus by name; and seeing him, he fell at his feet, and besought him, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." And he went with him. And a great crowd followed him and thronged about him. And there was a woman who had had a flow of blood for twelve years, and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. She had heard the reports about Jesus, and came up behind him in the crowd and touched his garment. For she said, "If I touch even his garments, I shall be made well." And immediately the hemorrhage ceased; and she felt in her body that she was healed of her disease. And Jesus, perceiving in himself that power had gone forth from him, immediately turned about in the crowd, and said, "Who touched my

garments?” And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’ ” And he looked around to see who had done it. But the woman, knowing what had been done to her, came in fear and trembling and fell down before him, and told him the whole truth. And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” But ignoring what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” And he allowed no one to follow him except Peter and James and John the brother of James. When they came to the house of the ruler of the synagogue, he saw a tumult, and people weeping and wailing loudly. And when he had entered, he said to them, “Why do you make a tumult and weep? The child is not dead but sleeping.” And they laughed at him. But he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. Taking her by the hand he said to her, “Tal’itha cu’mi”; which means, “Little girl, I say to you, arise.” And immediately the girl got up and walked (she was twelve years of age), and they were immediately overcome with amazement. And he

strictly charged them that no one should know this,  
and told them to give her something to eat.

*The Minister says*      The Gospel of the Lord.