

## YEAR 1, EPIPHANY 5, MONDAY: EVENING PRAYER

### For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Ketu'rah	kuh-TUU-ruh
Jokshan	JAHK-shan
Me'dan	MEE-dan
Shu'ah	SHUU-uh
De'dan	DEE-dan
Asshu'rim	uh-SHUU-rim
Letu'shim	luh-TUU-shim
Le-um'mim	li-UHM-im
E'phah	EE-fuh
E'pher	EE-fur
Ha'noch	HAY-nahk
Abi'da	uh-BIGH-duh
Elda'ah	el-DAY-uh
Mach-pe'lah	mak-PEE-luh
E'phron	EE-frahn
Zo'har	ZOH-har

***Pronunciation guide continues on the next page.***

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GENESIS 25:1–34\*; MARK 9:30–41

*WE INCLUDE GENESIS 25:1–18 TO HEAR THE STORIES OF ABRAHAM'S SECOND MARRIAGE, HIS BURLIAL, AND THE SONS OF ISHMAEL.*

Mam're	MAM-ree
Beerla-hai'-roi	beer-luh-HIGH-roy
Neba'ioth	ni-BAY-ath
Ke'dar	KEE-dar
Adbe'el,	ad-BEE-el
Du'mah	DUU-muh
Ha'dad	HAY-dad
Te'ma	TEE-muh
Je'tur	JEE-tur
Na'phish	NAY-fish
Ked'emah	KED-i-muh
Bethu'el	be-THYUU-uhl
Arame'an	air-uh-MEE-uhn
Pad'dan-a'ram	PAD-an-AIR-am
La'ban	LAY-buhn
E'sau	EE-saw
E'dom	EE-duhm

*The First Lesson. The Reader begins*

## **A Reading from Genesis**

Abraham took another wife, whose name was Ketu'rah. She bore him Zim'ran, Jokshan, Me'dan, Mid'ian, Ishbak, and Shu'ah. Jok'shan was the father of

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She'ba and De'dan. The sons of De'dan were Asshu'rim, Letu'shim, and Le-um'mim. The sons of Mid'ian were E'phah, E'pher, Ha'noch, Abi'da, and Elda'ah. All these were the children of Ketu'rah. Abraham gave all he had to Isaac. But to the sons of his concubines Abraham gave gifts, and while he was still living he sent them away from his son Isaac, eastward to the east country. These are the days of the years of Abraham's life, a hundred and seventy-five years. Abraham breathed his last and died in a good old age, an old man and full of years, and was gathered to his people. Isaac and Ish'mael his sons buried him in the cave of Mach-pe'lah, in the field of E'phron the son of Zo'har the Hittite, east of Mam're, the field which Abraham purchased from the Hittites. There Abraham was buried, with Sarah his wife. After the death of Abraham God blessed Isaac his son. And Isaac dwelt at Beerla-hai'-roi. These are the descendants of Ish'mael, Abraham's son, whom Hagar the Egyptian, Sarah's maid, bore to Abraham. These are the names of the sons of Ish'mael, named in the order of their birth: Nebā'ioth, the first-born of Ish'mael; and Ke'dar, Adbe'el, Mibsam, Mishma, Du'mah, Massa, Ha'dad, Te'ma, Je'tur, Na'phish, and

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Ked'emah. These are the sons of Ish'mael and these are their names, by their villages and by their encampments, twelve princes according to their tribes. (These are the years of the life of Ish'mael, a hundred and thirty-seven years; he breathed his last and died, and was gathered to his kindred.) They dwelt from Hav'ilah to Shur, which is opposite Egypt in the direction of Assyria; he settled over against all his people. These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he took to wife Rebekah, the daughter of Bethu'el the Arame'an of Pa'ddan-a'ram, the sister of La'ban the Arame'an. And Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and Rebekah his wife conceived. The children struggled together within her; and she said, "If it is thus, why do I live?" So she went to inquire of the LORD. And the LORD said to her, "Two nations are in your womb, and two peoples, born of you, shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her days to be delivered were fulfilled, behold, there were twins in her womb. The first came forth red, all his body like a hairy mantle; so they called his

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name E'sau. Afterward his brother came forth, and his hand had taken hold of E'sau's heel; so his name was called Jacob. Isaac was sixty years old when she bore them. When the boys grew up, E'sau was a skilful hunter, a man of the field, while Jacob was a quiet man, dwelling in tents. Isaac loved Esau, because he ate of his game; but Rebekah loved Jacob. Once when Jacob was boiling pottage, E'sau came in from the field, and he was famished. And E'sau said to Jacob, "Let me eat some of that red pottage, for I am famished!" (Therefore his name was called E'dom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave E'sau bread and pottage of lentils, and he ate and drank, and rose and went his way. Thus E'sau despised his birthright.

*The Reader concludes*    The Word of the Lord.

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## For use with the Second Lesson

Adapted from *The Vocabulary of the Church* (1960):

Caper'na-um

kuh-PUR-nay-uhm

*The Second Lesson. The Reader begins*

### **A Reading from the Gospel according to Mark**

Jesus and his disciples went on from there and passed through Galilee. And he would not have any one know it; for he was teaching his disciples, saying to them, “The Son of man will be delivered into the hands of men, and they will kill him; and when he is killed, after three days he will rise.” But they did not understand the saying, and they were afraid to ask him. And they came to Caper'na-um; and when he was in the house he asked them, “What were you discussing on the way?” But they were silent; for on the way they had discussed with one another who was the greatest. And he sat down and called the twelve; and he said to them, “If any one would be first, he must be last of all and servant of all.” And he took a child, and put him in the midst of them; and taking him in his arms, he said to them, “Whoever receives one such child in my

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name receives me; and whoever receives me, receives not me but him who sent me.” John said to him, “Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us.” But Jesus said, “Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me. For he that is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward.”

*The Reader concludes* The Word of the Lord.

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