

# YEAR 1, EPIPHANY 5, TUESDAY: EVENING PRAYER

## For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Ger'ar	GER-ahr (hard “G”)
Abim'elech	uh-BIM-uh-lek
E'sek	EE-sek
Reho'both	re-HOH-buhth
Ahuz'zath	uh-HUHZ-uhth
Phi'col	FIGH-kahl
Shi'bah	SHIGH-buh
E'sau	EE-saw
Be-e'ri	bee-EE-righ
Bas'emath	BAS-uh-math
E'lon	EE-lahn

*The First Lesson. The Reader begins*

### **A Reading from Genesis**

Now there was a famine in the land, besides the former famine that was in the days of Abraham. And Isaac went to Ger'ar, to Abim'elech king of the Philistines. And the LORD appeared to him, and said,

YEAR 1, EPIPHANY 5, TUESDAY, EVENING PRAYER  
GENESIS 26:1–34\*; MARK 9:42–50

*WE INCLUDE GENESIS 26:7–11 TO HEAR THE STORY OF ISAAC PRETENDING THAT REBEKAH IS HIS SISTER, NOT HIS WIFE.*

“Do not go down to Egypt; dwell in the land of which I shall tell you. Sojourn in this land, and I will be with you, and will bless you; for to you and to your descendants I will give all these lands, and I will fulfill the oath which I swore to Abraham your father. I will multiply your descendants as the stars of heaven, and will give to your descendants all these lands; and by your descendants all the nations of the earth shall bless themselves: because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.” So Isaac dwelt in Ger'ar. When the men of the place asked him about his wife, he said, “She is my sister”; for he feared to say, “My wife,” thinking, “lest the men of the place should kill me for the sake of Rebekah”; because she was fair to look upon. When he had been there a long time, Abim'elech king of the Philistines looked out of a window and saw Isaac fondling Rebekah his wife. So Abim'elech called Isaac, and said, “Behold, she is your wife; how then could you say, ‘She is my sister?’” Isaac said to him, “Because I thought, ‘Lest I die because of her.’” Abim'elech said, “What is this you have done to us? One of the people might easily have lain with your wife, and you would have brought guilt upon us.” So

YEAR 1, EPIPHANY 5, TUESDAY, EVENING PRAYER  
GENESIS 26:1–34\*; MARK 9:42–50

*WE INCLUDE GENESIS 26:7–11 TO HEAR THE STORY OF ISAAC PRETENDING THAT REBEKAH IS HIS SISTER, NOT HIS WIFE.*

Abim'elech warned all the people, saying, "Whoever touches this man or his wife shall be put to death." And Isaac sowed in that land, and reaped in the same year a hundredfold. The LORD blessed him, and the man became rich, and gained more and more until he became very wealthy. He had possessions of flocks and herds, and a great household, so that the Philistines envied him. (Now the Philistines had stopped and filled with earth all the wells which his father's servants had dug in the days of Abraham his father.) And Abim'elech said to Isaac, "Go away from us; for you are much mightier than we." So Isaac departed from there, and encamped in the valley of Ger'ar and dwelt there. And Isaac dug again the wells of water which had been dug in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham; and he gave them the names which his father had given them. But when Isaac's servants dug in the valley and found there a well of springing water, the herdsmen of Ge'rar quarreled with Isaac's herdsmen, saying, "The water is ours." So he called the name of the well E'sek, because they contended with him. Then they dug another well, and they quarreled over that also; so he called its name

YEAR 1, EPIPHANY 5, TUESDAY, EVENING PRAYER  
GENESIS 26:1–34\*; MARK 9:42–50

*WE INCLUDE GENESIS 26:7–11 TO HEAR THE STORY OF ISAAC PRETENDING THAT REBEKAH IS HIS SISTER, NOT HIS WIFE.*

Sitnah. And he moved from there and dug another well, and over that they did not quarrel; so he called its name Reho'both, saying, "For now the LORD has made room for us, and we shall be fruitful in the land." From there he went up to Beer-she'ba. And the LORD appeared to him the same night and said, "I am the God of Abraham your father; fear not, for I am with you and will bless you and multiply your descendants for my servant Abraham's sake." So he built an altar there and called upon the name of the LORD, and pitched his tent there. And there Isaac's servants dug a well. Then Abim'elech went to him from Ger'ar with Ahuz'zath his adviser and Phi'col the commander of his army. Isaac said to them, "Why have you come to me, seeing that you hate me and have sent me away from you?" They said, "We see plainly that the LORD is with you; so we say, let there be an oath between you and us, and let us make a covenant with you, that you will do us no harm, just as we have not touched you and have done to you nothing but good and have sent you away in peace. You are now the blessed of the LORD." So he made them a feast, and they ate and drank. In the morning they rose early and took oath with one another; and

YEAR 1, EPIPHANY 5, TUESDAY, EVENING PRAYER  
GENESIS 26:1–34\*; MARK 9:42–50

*WE INCLUDE GENESIS 26:7–11 TO HEAR THE STORY OF ISAAC PRETENDING THAT REBEKAH IS HIS SISTER, NOT HIS WIFE.*

Isaac set them on their way, and they departed from him in peace. That same day Isaac's servants came and told him about the well which they had dug, and said to him, "We have found water." He called it Shi'bah; therefore the name of the city is Beer-she'ba to this day. When E'sau was forty years old, he took to wife Judith the daughter of Be-e'ri the Hittite, and Bas'emath the daughter of E'lon the Hittite; and they made life bitter for Isaac and Rebekah.

*The Reader concludes*    The Word of the Lord.

*The Second Lesson. The Reader begins*

**A Reading from the Gospel according to Mark**

Jesus said to the disciples: "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, pluck it out; it is better for you to

YEAR 1, EPIPHANY 5, TUESDAY, EVENING PRAYER  
GENESIS 26:1–34\*; MARK 9:42–50

*WE INCLUDE GENESIS 26:7–11 TO HEAR THE STORY OF ISAAC PRETENDING THAT REBEKAH IS HIS SISTER, NOT HIS WIFE.*

enter the kingdom of God with one eye than with two eyes to be thrown into hell, where their worm does not die, and the fire is not quenched. For every one will be salted with fire. Salt is good; but if the salt has lost its saltiness, how will you season it? Have salt in yourselves, and be at peace with one another.”

*The Reader concludes*    The Word of the Lord.

YEAR 1, EPIPHANY 5, TUESDAY, EVENING PRAYER  
GENESIS 26:1–34\*; MARK 9:42–50

*WE INCLUDE GENESIS 26:7–11 TO HEAR THE STORY OF ISAAC PRETENDING THAT REBEKAH IS HIS SISTER, NOT HIS WIFE.*