

YEAR 1, EPIPHANY 6, SATURDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

E'noch

EE-nock

The First Lesson. The Reader begins

A Reading from the Letter to the Hebrews

Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the men of old received divine approval. By faith we understand that the world was created by the word of God, so that what is seen was made out of things which do not appear. By faith Abel offered to God a more acceptable sacrifice than Cain, through which he received approval as righteous, God bearing witness by accepting his gifts; he died, but through his faith he is still speaking. By faith E'noch was taken up so that he should not see death; and he was not found, because God had taken him. Now before he was taken he was attested as having pleased God. And without faith it is impossible to please him. For whoever would draw near to God must believe that he exists and that he rewards those who seek him. By faith Noah, being

warned by God concerning events as yet unseen, took heed and constructed an ark for the saving of his household; by this he condemned the world and became an heir of the righteousness which comes by faith.

The Reader concludes

The Word of the Lord.

Psalm 145:1–7

The Reader says

Please join me in reading Psalm 145, verses 1 through 7, found in the red Prayer Book on page 801.

(The Reader repeats the above information as needed.)

1. I will exalt you, O God my King, *
and bless your Name for ever and ever.
2. Every day will I bless you *
and praise your Name for ever and ever.
3. Great is the LORD and greatly to be praised; *
there is no end to his greatness.
4. One generation shall praise your works to
another *
and shall declare your power.

- 5 I will ponder the glorious splendor of your
majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous
acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great
goodness; *
they shall sing of your righteous deeds.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Sing to the Lord and bless his Name; *
proclaim the good news of his salvation
from day to day.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says

The Lord be with you.

People

And also with you.

Minister

✠ The Holy Gospel of our Lord
Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

And after six days Jesus took with him Peter and James and John, and led them up a high mountain apart by themselves; and he was transfigured before them, and his garments became glistening, intensely white, as no fuller on earth could bleach them. And there appeared to them Eli'jah with Moses; and they were talking to Jesus. And Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah." For he did not know what to say, for they were exceedingly afraid. And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." And suddenly looking around they no longer saw any one with them but Jesus only. And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead. So they kept the matter to themselves, questioning what the rising from the dead meant. And they asked him, "Why do the scribes say that first

Eli'jah must come?” And he said to them, “Eli'jah does come first to restore all things; and how is it written of the Son of man, that he should suffer many things and be treated with contempt? But I tell you that Eli'jah has come, and they did to him whatever they pleased, as it is written of him.”

The Minister says The Gospel of the Lord.