YEAR 2, EPIPHANY 4, MONDAY: EVENING PRAYER

The First Lesson. The Reader begins

A Reading from the Book of Isaiah

Rouse yourself, rouse yourself, stand up, O Jerusalem, you who have drunk at the hand of the LORD the cup of his wrath, who have drunk to the dregs the bowl of staggering. There is none to guide her among all the sons she has borne; there is none to take her by the hand among all the sons she has brought up. These two things have befallen you—who will condole with you?—devastation and destruction, famine and sword; who will comfort you? Your sons have fainted, they lie at the head of every street like an antelope in a net; they are full of the wrath of the LORD, the rebuke of your God. Therefore hear this, you who are afflicted, who are drunk, but not with wine: Thus says your Lord, the LORD, your God who pleads the cause of his people: "Behold, I have taken from your hand the cup of staggering; the bowl of my wrath you shall drink no more; and I will put it into the hand of your tormentors, who have said to you, Bow down, that we may pass over'; and you have made your back like the ground and like the street for them to pass over." The Reader concludes The Word of the Lord.

The Second Lesson. The Reader begins

A Reading from the Letter to the Hebrews

Faith is the assurance of things hoped for, the conviction of things not seen. For by it the men of old received divine approval. By faith we understand that the world was created by the word of God, so that what is seen was made out of things which do not appear. By faith Abel offered to God a more acceptable sacrifice than Cain, through which he received approval as righteous, God bearing witness by accepting his gifts; he died, but through his faith he is still speaking. By faith Enoch was taken up so that he should not see death; and he was not found, because God had taken him. Now before he was taken he was attested as having pleased God. And without faith it is impossible to please him. For whoever would draw near to God must believe that he exists and that he rewards those who seek him. By faith Noah, being warned by God concerning events as yet unseen, took heed and constructed an ark for the saving of his household; by this he condemned the world and became an heir of the righteousness which comes by faith. By faith Abraham obeyed when he was called to go out to a place which he was to receive as an inheritance; and he went out, not knowing where he was to go. By faith he sojourned in the land of

promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he looked forward to the city which has foundations, whose builder and maker is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as the innumerable grains of sand by the seashore.

The Reader concludes The Word of the Lord.