

YEAR 2, EPIPHANY 5, MONDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Eth'anim

ETH-uh-nim

The First Lesson. The Reader begins

A Reading from the First Book of the Kings

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' houses of the people of Israel, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. And all the men of Israel assembled to King Solomon at the feast in the month Eth'anim, which is the seventh month. And all the elders of Israel came, and the priests took up the ark. And they brought up the ark of the LORD, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up. And King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or

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1 KINGS 8:1–13*; PSALM 132:6–10; MARK 6:53–56

WE INCLUDE 1 KINGS 8:8, ABOUT THE LENGTH OF THE POLES, FOR NO APPARENT REASON.

numbered. Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And the poles were so long that the ends of the poles were seen from the holy place before the inner sanctuary; but they could not be seen from outside; and they are there to this day. There was nothing in the ark except the two tables of stone which Moses put there at Horeb, where the LORD made a covenant with the people of Israel, when they came out of the land of Egypt. And when the priests came out of the holy place, a cloud filled the house of the LORD, so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD. Then Solomon said, “The LORD has set the sun in the heavens, but has said that he would dwell in thick darkness. I have built thee an exalted house, a place for thee to dwell in for ever.”

The Reader concludes

The Word of the Lord.

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For use with the Psalm

Adapted from *The Vocabulary of the Church* (1960):

Eph'ratah

EF-ruh-tah

Je'arim

JEE-uh-rim

Psalm 132:6–10

The Reader says

Please join me in reading Psalm 132, verses 6 through 10, found in the red Prayer Book on page 786.

(The Reader repeats the above information as needed.)

- 6 “The ark! We heard it was in Eph'ratah; *
we found it in the fields of Je'arim.
- 7 Let us go to God's dwelling place; *
let us fall upon our knees before his footstool.”
- 8 Arise, O LORD, into your resting-place, *
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.

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10 For your servant David's sake, *
do not turn away the face of your Anointed.

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader Sing to the Lord and bless his Name; *
proclaim the good news of his salvation
from day to day.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord
Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When Jesus and his disciples had crossed over, they came to land at Gennes'aret, and moored to the shore. And when they got out of the boat, immediately the people recognized him, and ran about the whole neighborhood and began to bring sick people on their pallets to any place where they heard he was. And wherever he came, in villages, cities, or country, they laid the sick in the market places, and besought him that they might touch even the fringe of his garment; and as many as touched it were made well.

The Minister says The Gospel of the Lord.

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