

## YEAR 2, EPIPHANY 5, THURSDAY: MASS

### For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Am'monite	AM-ah-night
E'domite	EE-duhm-ight
Sido'nian	si-DOH-nee-uhn
Ash'toreth	ASH-toh-reth
Che'mosh	KEE-mahsh
Mo'lech	MOH-lek

*The First Lesson. The Reader begins*

### **A Reading from the First Book of the Kings**

Now King Solomon loved many foreign women: the daughter of Pharaoh, and Moabite, Ammonite, E'domite, Sido'nian, and Hittite women, from the nations concerning which the LORD had said to the people of Israel, “You shall not enter into marriage with them, neither shall they with you, for surely they will turn away your heart after their gods”; Solomon clung to these in love. He had seven hundred wives, princesses, and three hundred concubines; and his

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1 KINGS 11:1–13\*; PSALM 132:11–19; MARK 7:24–30

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wives turned away his heart. For when Solomon was old his wives turned away his heart after other gods; and his heart was not wholly true to the LORD his God, as was the heart of David his father. For Solomon went after Ash'toreth the goddess of the Sido'nians, and after Milcom the abomination of the Am'monites. So Solomon did what was evil in the sight of the LORD, and did not wholly follow the LORD, as David his father had done. Then Solomon built a high place for Che'mosh the abomination of Moab, and for Mo'lech the abomination of the Am'monites, on the mountain east of Jerusalem. And so he did for all his foreign wives, who burned incense and sacrificed to their gods. And the LORD was angry with Solomon, because his heart had turned away from the LORD, the God of Israel, who had appeared to him twice, and had commanded him concerning this thing, that he should not go after other gods; but he did not keep what the LORD commanded. Therefore the LORD said to Solomon, "Since this has been your mind and you have not kept my covenant and my statutes which I have commanded you, I will surely tear the kingdom from you and will give it to your servant. Yet for the sake of David your father I

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will not do it in your days, but I will tear it out of the hand of your son. However I will not tear away all the kingdom; but I will give one tribe to your son, for the sake of David my servant and for the sake of Jerusalem which I have chosen.”

*The Reader concludes*

The Word of the Lord.

### **Psalm 132:11–19**

*The Reader says*

Please join me in reading Psalm 132, verses 11 through 19, found in the red Prayer Book beginning on page 786.

*(The Reader repeats the above information as needed.)*

11 The LORD has sworn an oath to David; \*  
in truth, he will not break it:

12 “A son, the fruit of your body \*  
will I set upon your throne.

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- 13 If your children keep my covenant  
and my testimonies that I shall teach them, \*  
their children will sit upon your throne  
for evermore.”
- 14 For the LORD has chosen Zion; \*  
he has desired her for his habitation:
- 15 “This shall be my resting-place for ever; \*  
here will I dwell, for I delight in her.
- 16 I will surely bless her provisions, \*  
and satisfy her poor with bread.
- 17 I will clothe her priests with salvation, \*  
and her faithful people will rejoice and sing.
- 18 There will I make the horn of David flourish; \*  
I have prepared a lamp for my Anointed.
- 19 As for his enemies, I will clothe them with  
shame; \*  
but as for him, his crown will shine.”

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## **The Gospel Acclamation**

*The Reader leads the appointed acclamation.*

*Reader* Alleluia.

*People* Alleluia.

*Reader* Sing to the Lord and bless his Name; \*  
proclaim the good news of his salvation  
from day to day.

*People* Alleluia.

*The Reader returns to his or her seat.*

## **The Holy Gospel**

*The Minister says* The Lord be with you.

*People* And also with you.

*Minister* ✠ The Holy Gospel of our Lord  
Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

And from there Jesus arose and went away to the region of Tyre and Si'don. And he entered a house, and would not have any one know it; yet he could not be hid. But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet. Now the

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woman was a Greek, a Syrophoeni'cian by birth. And she begged him to cast the demon out of her daughter. And he said to her, "Let the children first be fed, for it is not right to take the children's bread and throw it to the dogs." But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." And he said to her, "For this saying you may go your way; the demon has left your daughter." And she went home, and found the child lying in bed, and the demon gone.

*The Minister says*            The Gospel of the Lord.

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