YEAR 2, EPIPHANY 6, THURSDAY: MASS

The First Lesson. The Reader begins

A Reading from the Letter of James

My brethren, show no partiality as you hold the faith of our Lord Jesus Christ, the Lord of glory. For if a man with gold rings and in fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, and you pay attention to the one who wears the fine clothing and say, "Have a seat here, please," while you say to the poor man, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brethren. Has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom which he has promised to those who love him? But you have dishonored the poor man. Is it not the rich who oppress you, is it not they who drag you into court? Is it not they who blaspheme that honorable name which was invoked over you? If you really fulfil the royal law, according to the scripture, "You shall love your neighbor as yourself," you do well. But if you show partiality, you commit

YEAR 2, EPIPHANY 6 (PROPER 1), THURSDAY: MASS JAMES 2:1–13*; PSALM 72:1–8*; MARK 8:27–33

sin, and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become guilty of all of it. For he who said, "Do not commit adultery," said also, "Do not kill." If you do not commit adultery but do kill, you have become a transgressor of the law. So speak and so act as those who are to be judged under the law of liberty. For judgment is without mercy to one who has shown no mercy; yet mercy triumphs over judgment.

The Reader concludes The Word of the Lord.

Psalm 72:1-8

The Reader says

Please join me in reading Psalm 72, verses 1 through 8, found in the red Prayer Book on page 685.

(The Reader repeats the above information as needed.)

- 1 Give the King your justice, O God, * and your righteousness to the King's Son;
- 2 That he may rule your people righteously * and the poor with justice;

YEAR 2, EPIPHANY 6 (PROPER 1), THURSDAY: MASS JAMES 2:1–13*; PSALM 72:1–8*; MARK 8:27–33

- That the mountains may bring prosperity to the people, * and the little hills bring righteousness.
- 4 He shall defend the needy among the people; * he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, * from one generation to another.
- 6 He shall come down like rain upon the mown field, * like showers that water the earth.
- 7 In his time shall the righteous flourish; * there shall be abundance of peace till the moon shall be no more.
- 8 He shall rule from sea to sea, * and from the River to the ends of the earth.

Please turn the page and lead the Gospel Acclamation.

YEAR 2, EPIPHANY 6 (PROPER 1), THURSDAY: MASS JAMES 2:1–13*; PSALM 72:1–8*; MARK 8:27–33

The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader The commandments of the Lord

are sure; *

they stand fast for ever and ever.

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister

▼ The Holy Gospel of our Lord

Jesus Christ according to Mark.

People Glory to you, Lord Christ.

And Jesus went on with his disciples, to the villages of Caesare'a Philip'pi; and on the way he asked his disciples, "Who do men say that I am?" And they told him, "John the Baptist; and others say, Eli'jah; and others one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You

YEAR 2, EPIPHANY 6 (PROPER 1), THURSDAY: MASS JAMES 2:1–13*; PSALM 72:1–8*; MARK 8:27–33

WE INCLUDE JAMES 2:10–13 TO HEAR ALL OF THE LETTER OF JAMES AT THE WEEKDAY EUCHARISTS.

are the Christ." And he charged them to tell no one about him. And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And Peter took him, and began to rebuke him. But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

The Minister says The Gospel of the Lord.