

## YEAR B, EPIPHANY 3, SUNDAY: MASS

*The First Lesson. The Reader begins*

### **A Reading from the Book of Jeremiah**

A voice on the bare heights is heard, the weeping and pleading of Israel's sons, because they have perverted their way, they have forgotten the LORD their God. "Return, O faithless sons, I will heal your faithlessness." "Behold, we come to thee; for thou art the LORD our God. Truly the hills are a delusion, the orgies on the mountains. Truly in the LORD our God is the salvation of Israel. But from our youth the shameful thing has devoured all for which our fathers labored, their flocks and their herds, their sons and their daughters. Let us lie down in our shame, and let our dishonor cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even to this day; and we have not obeyed the voice of the LORD our God." "If you return, O Israel, says the LORD, to me you should return. If you remove your abominations from my presence, and do not waver, and if you swear, 'As the LORD lives,' in truth, in

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JEREMIAH 3:21–4:2; PSALM 130; 1 CORINTHIANS 7:17–24\*; MARK 1:14–20

*WE INCLUDE 1 CORINTHIANS 7:24, THE CANONICAL CONCLUSION OF THE APPOINTED PASSAGE.*

justice, and in uprightness, then nations shall bless themselves in him, and in him shall they glory.”

*The Reader concludes*                      The Word of the Lord.

## **Psalm 130**

*The Reader says*

Please join me in reading Psalm 130, as found in the red Prayer Book beginning on page 784.

*(The Reader repeats the above information as needed.)*

- 1    Out of the depths have I called to you, O LORD;  
     LORD, hear my voice; \*  
     let your ears consider well the voice of  
                                 my supplication.
  
- 2    If you, LORD, were to note what is done amiss, \*  
     O LORD, who could stand?
  
- 3    For there is forgiveness with you; \*  
     therefore you shall be feared.
  
- 4    I wait for the LORD; my soul waits for him; \*  
     in his word is my hope.

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- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

*The Second Lesson. The Reader begins*

## **A Reading from the**

### **First Letter of Paul to the Corinthians**

Only, let every one lead the life which the Lord has assigned to him, and in which God has called him. This is my rule in all the churches. Was any one at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was any one at the time of his call uncircumcised? Let him not seek circumcision. For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. Every one should remain in the state in which he was called. Were you a slave when called? Never mind. But if you can gain your

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## The Holy Gospel

*The Minister says*

The Lord be with you.

*People*

And also with you.

*Minister*

✠ The Holy Gospel of our Lord  
Jesus Christ according to Mark.

*People*

Glory to you, Lord Christ.

Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel.” And passing along by the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net in the sea; for they were fishermen. And Jesus said to them, “Follow me and I will make you become fishers of men.” And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zeb'edee and John his brother, who were in their boat mending the nets. And immediately he called them; and they left their father Zeb'edee in the boat with the hired servants, and followed him.

*The Minister says*

The Gospel of the Lord.

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