

YEAR B, LAST EPIPHANY, SUNDAY: MASS

For use with the First Lesson

Adapted from *The Vocabulary of the Church* (1960):

Haz'ael	HAZ-ay-el
Je'hu	JEE-hyuu
Nim'shi	NIM-shee
Ahazi'ah	ay-huh-ZIGH-uh
Sha'phat	SHAY-fat
A'bel-meho'lah	AY-buhl-mi-HOH-luh
Eli'sha	uh-LIGH-shuh
Ba'al	BAY-uhl

The First Lesson. The Reader begins

A Reading from the First Book of the Kings

And at Horeb, the mount of God, Eli'jah came to a cave, and lodged there; and behold, the word of the LORD came to him, and he said to him, “What are you doing here, Eli'jah?” He said, “I have been very jealous for the LORD, the God of hosts; for the people of Israel have forsaken thy covenant, thrown down thy

1 KINGS 19:9–18; PSALM 27:5–11; 2 PETER 1:16–21*; MARK 9:1–9*

WE INCLUDE THE SUGGESTED LENGTHENING OF THE EPISTLE. (SEE DONALD P. SENIOR, 1 PETER, DANIEL J. HARRINGTON, JUDE AND 2 PETER, SACRA PAGINA 15 [COLLEGEVILLE: LITURGICAL PRESS, 2008], 259–60).

MARK 9:1, IS INCLUDED AS THE BEGINNING OF THE STORY OF THE TRANSFIGURATION.

altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.” And he said, “Go forth, and stand upon the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice. And when Eli'jah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. And behold, there came a voice to him, and said, “What are you doing here, Eli'jah?” He said, “I have been very jealous for the LORD, the God of hosts; for the people of Israel have forsaken thy covenant, thrown down thy altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.” And the LORD said to him, “Go, return on your way to the wilderness of Damascus; and when you arrive, you shall anoint Haz'ael to be king over Syria; and Je'hu the son of Nim'shi you shall anoint to be king over Israel; and

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Eli'sha the son of Sha'phat of A'bel-meho'lah you shall anoint to be prophet in your place. And him who escapes from the sword of Haz'ael shall Je'hu slay; and him who escapes from the sword of Je'hu shall Eli'sha slay. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Ba'al, and every mouth that has not kissed him.”

The Reader concludes The Word of the Lord.

Psalm 27:5–11

The Reader says

Please join me in reading Psalm 27, verses 5 through 11, found in the red Prayer Book beginning on page 617.

(The Reader repeats the above information as needed.)

5 One thing have I asked of the LORD;
 one thing I seek; *
 that I may dwell in the house of the LORD all the
 days of my life;

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- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in
his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, “Seek my face.” *
Your face, LORD, will I seek.

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The Second Lesson. The Reader begins

A Reading from the Second Letter of Peter

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For when he received honor and glory from God the Father and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” we heard this voice borne from heaven, for we were with him on the holy mountain. And we have the prophetic word made more sure. You will do well to pay attention to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by the impulse of man, but men moved by the Holy Spirit spoke from God.

The Reader concludes

The Word of the Lord.

Please turn the page to lead the Gospel Acclamation.

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The Gospel Acclamation

The Reader leads the appointed acclamation.

Reader Alleluia.

People Alleluia.

Reader This is my Son, my Beloved; *
with whom I am well pleased

People Alleluia.

The Reader returns to his or her seat.

The Holy Gospel

The Minister says The Lord be with you.

People And also with you.

Minister ✠ The Holy Gospel of our Lord
Jesus Christ according to Mark.

People Glory to you, Lord Christ.

And Jesus said to them, “Truly, I say to you, there are some standing here who will not taste death before they see that the kingdom of God has come with power.” And after six days Jesus took with him Peter and James and John, and led them up a high mountain apart by themselves; and he was transfigured before

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them, and his garments became glistening, intensely white, as no fuller on earth could bleach them. And there appeared to them Eli'jah with Moses; and they were talking to Jesus. And Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah." For he did not know what to say, for they were exceedingly afraid. And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." And suddenly looking around they no longer saw any one with them but Jesus only. And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of man should have risen from the dead.

The Minister says The Gospel of the Lord.

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